

**WORK SESSION MEETING – January 27, 2020**

Minutes of the work session meeting of the Township Committee held in the municipal building on January 27, 2020.

The meeting was called to order by Chairman Dale L. Archer at 7:00 p.m. Roll call vote: Dale L. Archer, present; James R. Philbin, Jr, present; Stephen Bottiglieri, present; Richard Schober, present; Robert Tice, present.

Marla Gaglione, Solicitor, was also in attendance.

**PROCLAMATION HONORING JOSEPH SCAFFO FROM KINGSWAY REGIONAL BOARD OF EDUCATION  
SHARED SERVICES AGREEMENT FOR INFORMATION TECHNOLOGY SERVICES**

By motion of Mr. Philbin, seconded by Mr. Tice the above be passed as presented.  
Roll call vote unanimous

**PROCLAMATION REAFFIRMING THE COMMITMENT AND OBJECTIVE OF THE TOWNSHIP OF EAST  
GREENWICH GREEN TEAM**

By motion of Mr. Schober, seconded by Mr. Philbin the above be passed as presented.  
Roll call vote unanimous

**APPROVAL OF MINUTES**

By motion of Mr. Philbin, seconded by Mr. Tice, the minutes of January 14, 2020 be approved as presented.  
Roll call: Philbin-yeah; Bottiglieri-yeah; Schober-yeah; Tice-yeah and Archer-abstained

**ORDINANCE NO. 1-2020**

**PUBLIC HEARING OF ORDINANCE OF THE TOWNSHIP OF EAST GREENWICH TO INCREASE AND  
ESTABLISH SALARIES AND RATES OF COMPENSATION ON THE VARIOUS OFFICERS AND EMPLOYEES OF  
THE TOWNSHIP OF EAST GREENWICH IN THE COUNTY OF GLOUCESTER, AND TO PROVIDE THE  
MANNER OF PAYMENT THEREOF AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES  
INCONSISTENT HEREWITH**

By motion to open to the public Mr. Philbin, seconded by Mr. Schober.  
Roll call unanimous

By motion to close the floor and adopt the above ordinance Mr. Schober, seconded by Mr. Philbin

**RESOLUTION NO. 39-2020**

**RESOLUTION APPOINTING MUNICIPAL AFFORDABLE HOUSING ADMINISTRATIVE AGENT FOR THE  
TOWNSHIP OF EAST GREENWICH FOR THE YEAR 2020**

By motion of Mr. Bottiglieri seconded by Mr. Philbin the above resolution be passed as presented.  
Roll call vote unanimous

**RESOLUTION NO. 40-2020**

**RESOLUTION OF THE TOWNSHIP OF EAST GREENWICH AUTHORIZING PERFORMANCE BOND RELEASE  
FOR EDWARDS RUN DEVELOPMENT CONTIGENT UPON POSTING A TWO-YEAR MAINTENANCE  
GUARANTEE AND INSPECTION ESCROW**

By motion of Mr. Bottiglieri seconded by Mr. Schober the above resolution be passed as presented.  
Roll call vote unanimous

**RESOLUTION NO. 41-2020**

**RESOLUTION AUTHORIZING EAST GREENWICH POLICE DEPARTMENT TO PARTICIPATE IN THE DEFENSE  
LOGISTICS AGENCY, LAW ENFORCEMENT SUPPORT OFFICE, 1033 PROGRAM**

By motion of Mr. Philbin seconded by Mr. Bottiglieri the above resolution be passed as presented.  
Roll call vote unanimous

**AUTHORIZE TO ACCEPT NEW JERSEY STATE FIREMEN'S ASSOCIATION APPLICATION FOR MEMBERSHIP:  
ANDREW J JASINSKI**

By motion of Mr. Bottiglieri seconded by Mr. Philbin the above be passed as presented.  
Roll call vote unanimous

**AUTHORIZE TO APPROVE THE 2020 SAFETY CONTRACT FOR THE GLOUCESTER, SALEM, AND  
CUMBERLAND COUNTIES MUNICIPAL JOINT INSURANCE FUND**

By motion of Mr. Philbin seconded by Mr. Bottiglieri the above be passed as presented.  
Roll call vote unanimous

There being no further business, by motion of Mr. Philbin, seconded by Mr. Tice, the meeting  
adjourned at 7:07 p.m.  
Roll call vote unanimous.

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ELIZABETH MCGILL, Acting Township Clerk